



# Northville District Library Teen Corps Volunteers

Name: \_\_\_\_\_ Adult T-Shirt Size: \_\_\_\_\_ Grade for Fall '19: \_\_\_\_\_  
(7<sup>th</sup> grade through college freshman, only)

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_  
street city zip code

Emergency contact name and phone: \_\_\_\_\_

Why do you want to volunteer? \_\_\_\_\_

List some library programs you have participated in and tell us what you enjoyed about them.

**Please note any special skills, experience, or interests.** (Are you artistic or do you have photography skills? Do you know how to paint, draw, or sew? What social media experience do you have? Are you a member of TAB? Do you have computer, tablet, or smartphone skills?)

How did you hear about our Teen Corps program? \_\_\_\_\_

If a friend, teacher, librarian, family member, etc. referred you, please tell us who. \_\_\_\_\_

### **Position and Shift Sign up Instructions:**

Flip over application to sign up for shifts for your grade level. Please choose at least 20 shifts. This will give us more options to assign a minimum of 10 hours to you. Please check your calendar for vacation, camp, appointment, and class schedules when you commit to the shifts. Volunteers must commit to a *minimum of 10 hours* for the summer and be able to **work independently**. How many total hours would you like to volunteer (including the required 10)?

Applicants must complete both sides of their own applications and bring them to the Library's Information desk **in person** by Wednesday, May 15. Be prepared to answer a few short questions regarding your qualifications and desire to be a part of the Teen Corps. All applications will be reviewed after the May 15 deadline (**no priority is given for submission order**).

**Applying does not guarantee a position nor commit you to all of your chosen shifts. The more shifts you check, the more likely we can assign shifts to you. The program is limited to 25 volunteers.** Your application will be reviewed and you will be contacted by Tuesday, May 28.

Mark your calendar for the **mandatory orientation Thursday, May 30, 7-8 pm or 7-8:30 pm for Circ. Volunteers.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions, please contact Natalie at 248-349-3020 x 222, [nmolnar@northvillelibrary.org](mailto:nmolnar@northvillelibrary.org)

